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CONFIRMATION NO. 7565

<b>SERIAL NUMBER</b> 09/410,853	<b>FILING OR 371(c) DATE</b> 10/01/1999 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 2623	<b>ATTORNEY DOCKET NO.</b> UV-137-CONT.
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\*\* CONTINUING DATA \*\*\*\*\* YES *XS*

This application is a CON of 09/114,811 07/13/1998 PAT 6,661,468

\*\* FOREIGN APPLICATIONS \*\*\*\*\* NONE *XS*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/21/1999

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 55	<b>TOTAL CLAIMS</b> 39	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>XS</i>				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

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**TITLE**

ELECTRONIC TELEVISION PROGRAM GUIDE SCHEDULE SYSTEM AND METHOD

<b>FILING FEE RECEIVED</b> 1532	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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